



# **Earth, Empire and Sacred Text: Muslims and Christians as Trustees of Creation (Comparative Islamic Studies)**

*David L. Johnston*

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"The breadth of Johnston's reading and research on display here is simply staggering. In addition to his deep familiarity with over a millennium of Islamic commentary on the Qur'an, he also brings to this project a range of insights drawn from the disciplines of sociology, economics, politics, and philosophy, as well as from hermeneutics and from both Muslim and Christian theology." - Stephen J. Davis, Yale University, USA

"Johnston offers a possible rapprochement between Christians, Muslims, Jews, and indeed, the whole human family, based on insightful Christian and Islamic readings of sacred texts conveying God's original creational commission." - David Naugle, Dallas Baptist University, USA

"A brilliant example of profound scholarship that connects with social and political realities. Trusteeship is not just a concept that will enhance Christian-Muslim relations. It offers a sound and solid foundation for the articulation of our common humanity. Johnston has brought all these elements together in this magnificent work." - Chandra Muzaffar, Nordin Sopiee Professor of Global Studies, Universiti Sains Malaysia, Malaysia

*Earth, Empire and Sacred Text* examines the Muslim-Christian theology of creation and humanity, aiming to construct a dialogue to enable both faiths to work together to preserve our planet, to bring justice to its most needy inhabitants, and to contribute to peace-building. *Earth, Empire and Sacred Text* opens with an analysis of the influential shift from the Cartesian view of the autonomous, disembodied self to a self-defined in discourse, community and culture. The "career" of Q. 2:30 (Adam's God-mandated trusteeship) is then traced, from Islamic commentaries of the classical period to writings of Muslim scholars in the modern and postmodern periods. This is examined alongside the concept of human trusteeship under God in Christian and Jewish writers. The book concludes by highlighting the essential elements for a Muslim-Christian theology of human trusteeship.

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